

Vol. XXVI - No. 9

S
E
P
T
E
M
B
E
R

1951



Glad Tidings Bible Institute and Activity Area at Bethany Park

Glad
Tidings

The Past Caught Up

Herbert Noble, known as "The Cat," said he wanted to go straight. Others claim he withdrew from the gambling activities of Dallas, Texas, because he feared the gangsters he defied in a dispute over the amount of rake-off from the dice games he ran. Having incurred the wrath of gangland, with \$10,000 bounty on his head posted by the underworld, he sparred with the plots and plans of ruthless enemies attempting to take his life. He had been sent to a hospital several times. His wife had been blown to bits by a bomb intended for him when it was planted in a car he usually drove. With fear for his life at every turn, and jumpy at every strange noise, the man lived on a farm outside of Dallas, trying to thwart the efforts of enemies. On the eleventh attempt they succeeded, when he and his car was blown to shreds as he stopped at his mailbox for the morning mail. He had played with danger, getting himself entangled with the world of hate and violence so that his life was in jeopardy even when he wanted to withdraw from it. And in the simplest of morning duties he was brought to a violent death.

Sin is not always so dramatically illustrated as in this case of "The Cat" of Dallas. But it always has its way of taking a toll of those who once engage in it. Its profits look good for a while; it seems to pay off in a reward of pleasure and satisfaction. Then when a man decides to turn away from the whole thing, lo and behold, he finds that the past clings to him, not easily letting him go. He finds himself having to give account for the things he did in sin. His body pays on the debt as it puts in its claim for the abuse and neglect that sin has induced. His mind does not quickly let go of the habits that have been his way of thinking and doing, his life having worn a groove of conduct to hold him in its path. And most important of all, his soul is marked by the sin he denies or shrugs off. When it comes up for attention, having been so long neglected, he finds it is left untrained for calling on its Maker. A sinner then finds himself hounded by his past, in body, or in mind, or in spirit—or in all three. And there is no way to dodge the issue when the things of earth are receding and the matters of the soul arise—in the form of impending death or in the utter frustration that comes at the end of a godless life. As surely as The Cat met with his past, so surely shall every man meet his own past.

The Apostle Paul wrote to the Galatians: "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap." (6:7). "God re-

quireth that which is past," wrote the Preacher in Ecclesiastes 3:15. "The soul that sinneth, it shall die," preached the Prophet Ezekiel to a nation that had to be reminded they had a score to settle with God. (18:4). It sounds entirely relentless, that once having been entangled with the past, there is nothing to do but to take the consequences. But the gospel of our loving Lord, our great Redeemer, changes that; and every man can get his past settled with God. "All have sinned, and come short of the glory of God," and "There is none righteous, no, not one," runs the Scriptures, thus putting all men on the same footing so far as the soul is concerned and individual peace with God. But He came "to seek and to save that which was lost," and "as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name." (John 1:12). "Bruised for our iniquities, wounded for our transgressions, the chastisement of our peace upon Him," Jesus Christ our Lord has provided salvation for whosoever will accept.

When the past steps up and taps us on the shoulder, notifying us that now is the time to settle the account—the man who has repented can sing with the song writer, "The old account was settled long ago." For "if we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." (1 John 1:9). That bargain God Almighty has made with the souls of men through His immutable Word. Men can reject it to their own peril or accept it to their eternal salvation. Because so many who are well versed in the wisdom of this world do not believe in the atonement, the sacrifice of Jesus on the cross of Calvary for sinners everywhere, the truth of God has not been altered one whit. "He that believeth on the Son hath everlasting life and he that believeth not the Son shall not see life; but the wrath of God abideth on him." (John 3:36). Not a picture of judgment, but a clarion call to believe and to be set free from the curse of sin, its power and its penalty. Though the wages of sin is death, "The gift of God is eternal life through Jesus Christ our Lord." (Rom. 6:23). —M. M.

My life may touch a million lives
In some way ere I go
From this big world of struggle
To the land I do not now.

So this is the wish I always wish,
The prayer I ever pray:
Let my life help the other lives
It touches by the way.

—Sel.

Cast Thy Bread Upon the Waters

Cast thy bread upon the waters,

With a heart of prayer and praise:
God is faithful,—thou shalt find it,
Find it after many days.

In the meantime what a blessing

It will be to other souls,
While the days are swiftly passing,
And time onward rolls.

Cast thy bread upon the waters;

Christ, the Lord, hath ransomed thee;
In the life that here thou livest,
Let the world thy Master see;
Ever He when on our planet,
Garbed in nature like our race,
Daily ministered to others,

Full of truth and grace.

Cast thy bread upon the waters,

In the name of Christ, the Lord,
And the Master will remember:

He will give thee thy reward;

Give as God has given, freely;

He has told us giving pays;

Give, and thou shalt gather fruitage—
After many days.

—J. Narver Gortner.

PEACE BY FAITH

Difficulties may arise, and our Father may allow many things to come in to prove our weakness, but the simple path of faith is to go on, not looking beforehand at what we have to do, but reckoning upon the help that we shall need and find when the time arrives.

It was no matter to David whether it was the lion, the bear, or this giant of the Philistines; it was all one to him. In himself he was as weak in the presence of one as in the other, but he went on quietly doing his duty, taking it for granted that God, would be with him.—J. N. Darby.

GLAD TIDINGS

The Official Organ of the
Northern California and Nevada
District Council of the
Assemblies of God, Inc.
P. O. Box 961, Santa Cruz, Calif.

MARJORIE MADDOCKS Editor
W. T. GASTON Managing Editor
R. J. THURMOND Business Manager
DISTRICT OFFICARY

W. T. GASTON Superintendent
K. M. HAYSTEAD Assistant Superintendent
R. J. THURMOND Secretary-Treasurer

GENERAL PRESBYTERS

L. R. KEYS C. E. PERSING
PRESBYTERS

C. C. Anderson	E. E. Krogstad
J. R. Edgar	C. J. Larson
C. L. Elmes	O. E. Painter
L. L. Ferguson	E. O. Robeck
P. R. Ford	W. C. Ross
J. L. Gerhart	Albert Rowley
E. W. Knutson	L. E. Weston

Published monthly under the supervision of the District Council Presbytery.

Subscription price, \$1.50 a year; Canada \$1.60; Foreign \$1.75. Single copies, 10 cents.

Entered as second class matter July 3, 1926, at San Francisco, California, under the Act of March 3, 1879. Re-entered September 6, 1950, at Santa Cruz.

Christian Building

by Nelson E. Hinman

(Jude: 20-21)

Here the writer of the Epistle turns from the painful picture of the judgment of the wicked to address the saints with one of the sweetest and loftiest messages in all of the volume of inspiration. Note first the title he gives the saints. He calls them "beloved." Of course, you know this word is used only when addressing those for whom the greatest affection is held. This indicates Jude's attitude toward his fellow Christians. He held them high in his affections. This is the mark for true discipleship. This is an identification badge no hypocrite can wear.

In speaking of true discipleship, Jesus said: "By this shall all men know that ye are my disciples, if ye have love one to another." (John 13:35). Again it is written: "We know that we have passed from death unto life, because we love the brethren." (1 John 3:14). Thus we have in our love for our fellow members of the Body of Christ a two-fold witness to our experience and Christian status. One, by this WE know we have passed from death unto life. This is the personal witness in our own hearts. Two, by our love to the brethren ALL MEN shall know that we are the disciples of Christ. This is the witness the world gets from us. Can we with Jude truthfully call the members of the Body of Christ "beloved"? Are they beloved to us? Are they high in our esteem and in our affections? "He that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?" (1 John 4:20).

Having thus addressed his fellow Christians, Jude proceeds with an exhortation to build up themselves in their most holy faith. Here is a hint that there is more to the Christian life than the initial experience of conversion. Having accepted the Lord Jesus as our personal Saviour, we are to proceed to build up ourselves. It is obvious that Jude feared his fellow Christians might neglect this phase of their Christian duty. He seemed to see a possibility that the influence of false disciples may discourage this phase of Christian experience. Thus he exhorts them in tenderest tones, saying, "Beloved . . . build up yourselves on your most holy faith."

Just what Jude had in mind is made quite clear in the words of Peter in his second letter for the church, chapter 1, verses 5-8: "And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; and to knowledge temperance; and to temperance patience; and to patience godliness; and to godliness brotherly kindness; and to brotherly kindness charity. For if these things be

in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ."

Thus we learn what is meant by building up ourselves. It is not a physical culture, but a building of our moral and spiritual selves, changing our unreliable natures for the virtues of Christ, crowning our worldly, secular knowledge with the knowledge of the Lord Jesus Christ; trading our intemperance for the temperance of Christ, our impatience for His patience, our ungodliness for His godliness, our selfishness for His brotherly kindness.

Peter opens his comment on the building up of one's self by stating that to accomplish this, one will need to give all diligence to success. In other words, this is not work for a slothful man. This building of Christian character is work that will be accomplished only by the diligent. Never be deluded into thinking you will, without effort on your part, automatically become a mature, well developed Christian. Please note that Jude says we are to build up ourselves. This is a personal responsibility.

One more thought. See the foundation on which we are to build. It is our most holy faith. Elsewhere we are reminded that Jesus Himself is the only foundation, but that in no way violates what Jude is saying. Jude's is the same statement. For Jesus is not only the OBJECT of all true faith; He is the AUTHOR of all true faith. Jude and Peter say the same things about the building program. Peter starts his building program with faith, saying, "Add to your faith virtue, and to virtue patience" and so on. Jude speaks in this fashion, "Build up yourselves on your most holy faith."

The thoughts presented here may be summed up in this saying: See that ye love one another with a pure heart, fervently, while ye build your Christian life upon your most holy faith in Christ.

-----o-----

Where Shall I Work?

"Father, where shall I work today?"

And my love flowed warm and free;

Then He pointed me out a humble spot,

And said, "There, tend that for me."

I answered quickly, "Oh no, not that,

Why, none would ever see,

No matter how well my work was done;

Not that little place for me!"

And the answer He gave, it was not stern,

He answered tenderly,

"Ah, little one, search that heart of thine,

Art thou not working for Me?

Nazareth was a little place,

And so was Galilee."

—Unknown

"AND KNOWLEDGE SHALL BE INCREASED."—Daniel 12:4

A New Way to Get Beneath the Surface

It is planned that cancers too deep for treatment by normal methods will be attacked by ultra-high-energy X-rays to be produced by an eight-ton-atom-smasher the General Electric Company has recently shipped to the University of California medical center in San Francisco. It is believed that this will enable physicians to treat deep cancers without the intervening healthy tissue being subjected to radiation burns. With this ray it is expected that the cancer can be destroyed without destroying vital parts in the path of the beam. Scientists have discovered that their ultra-powerful beams of X-rays or particles will pass deep into tissue before they do any damage.

Steel Section Hand

Do you remember the old section crews that worked along the railroad tracks? The old hand cars disappeared some years ago, displaced by the power driven cars that carry the crews down the tracks to their maintenance jobs. Now the sledge hammer is done away with. They have a machine which drives the great spikes mechanically through holes in the tie plate into the wooden tie. And we are told that it does the job better and faster with less effort, hammering in from 120 to 150 six-inch spikes an hour.

All The Time

A New York City firm is importing from Switzerland the Automatic Navigator watch, which shows both local time and that in each of the world's 23 other time zones. Local time is on the outside rim; other times are shown on inner dials. Nice equipment for those who get around on this planet at great speed or are in touch with many distant points by rapid communication.

Taking Up The Fragments

A plywood company's answer to the need for timber conservation is to use its wood flakes and chips to make laminated wood paneling. They call it Novoply.

New Kind of Quick-Change Artists

The nine huge spans of a railroad bridge across the Ohio River at Cairo, Illinois, are being exchanged, the original bridge having been constructed in 1889. The longest bridge of its kind when it was built, the structure is making news again. Each span is replaced within 22 hours after the operation begins, and trains are rolling over it. The old one is cut loose and pushed into the river where it is cut up for scrap, while the new span, already assembled next to the old one, is put into place and anchored to the original stone tiers.

M. M.

Current Signs

ITEMS OF INTEREST BY ALBERT J. LEBECK

Gangland's Grip On Business

The Kefauver report reveals that the racketeers are invading legitimate fields. They provide needed capital, in exchange get a "front" to hide the profits of crime from the tax collector. During the 1920's and 1930's hoodlum penetration of labor unions threatened to disrupt entire industries. Now the threat is at the management end, the committee says, with hoodlums holding positions of power in at least 50 business fields. They invaded such business as drugs, advertising, hotels, restaurants, nightclubs, bars, the manufacture of gambling equipment, communications, real estate, newspapers, news service, radio stations, etc. God help this country when the "underworld" reaches the "upper world" and gets control of legitimate business.

New War Ships

British Naval sources have reported that they have commissioned their first warship built to withstand atomic blasts and protect the crew from radiation. The ship, the *Relentless*, is a destroyer with superstructure converted to give maximum protection to the crew. Designed as a sub hunter, it's superstructure puts almost the entire crew under cover at action stations. It has an operations room equipped with a periscope which permits the captain to see the entire area around the ship. This would permit the vessel to enter an area where an atomic explosion had taken place without exposing the crew.

Debt Per Capita

Every baby born in the United States starts life owing \$1,865 to the government—per capita share of \$281,000,000,000, federal and state debts.

Super Carrier

The Navy recently announced that they had awarded a contract for \$218,000,000 for construction of a new 59,900-ton super aircraft carrier 1,040 feet long.

It will take 3 years to build and will be able to handle the large atomic bombers now in the design stage of development. The ships are getting ever bigger and more expensive.

Speedy Bomber

Barksdale Air Force Base reported an RB45 jet bomber averaged a speed of 886 miles per hour—believed to be a record for that type of plane.

This speed was made possible, it was explained yesterday, by a "jet air stream," which traveled at a speed of from 225 to 300 miles per hour. The stream is an air current which encircles the earth at certain strata of the atmosphere.

New Bombers

It was announced that the new B-52 intercontinental bombers will have price tags of \$21,354,211 each. The bomb sights alone will cost more than \$250,000 each.

This plane will have eight jet engines and will be able to climb to 50,000 feet.

High Salaries

Not so long ago a newspaper report was that one of the top comedians has signed a fabulous seven-year contract under which he would earn between 9 and 10 million dollars. That is a lot of money for a lot of nonsense. The salary for one comedian could keep 1,000 missionaries on the field.

Moral Standards In Government

Comptroller General Lindsay C. Warren told senators there has been "an undoubted weakening of moral standards" in government and out of it. He told the sub committee that during World War II "shockingly low moral standards were exhibited by those concerned with war contracts, both in government and business. "Some high government officials made it the rule, rather than the exception to accept cocktail parties, hotel bills and even transportation from contractors while at the same time drawing travel expenses and allowances from the government," he stated. "We saw them accepting outrageously expensive gifts from contractors. We saw contracting officers accepting without a blush, gratuities from those whose performance they were passing on for the government."

Russia Built 19,000 Planes

The magazine *Aviation Age* says the Soviet Union produced 19,000 planes last year as compared to 3,000 turned out in this country. It further states that Russia's MIG15's are more heavily armed and faster in the climb than "the best jets the USAF has in service." Russia's heavy bomber, the TUG75, is said to be "well along in construction." This is the Soviet prototype of the American B36 and is a potential atom bomb carrier. Since 1946, when Soviet airmen and ground personnel alike were secretly reinducted, the Russian flier has been told to consider war with the United States as a foregone conclusion, not a possibility. As another prominent individual said, "It is not a question of if, but only when."

National Income \$310,000,000,000

A high mobilization official stated that the national income should approach \$310,000,000,000 (310 billion) for this

year; \$325,000,000,000 for 1952 and \$345,000,000,000 for 1953.

What a different world this would be if the people of America would dedicate 10 per cent of their income for the Lord's work. We could carry on an evangelistic and missionary program that could convert the world and save it from World War III and its destruction that will run into trillions.

Atom Bomb vs. Earthquake

A recent inquiry to the *Sacramento Bee* asked this question. "Is an Atomic Bomb Explosion comparable to an earthquake?" The reply was that it would require one million conventional atom bombs to release as much energy as is released in a strong earthquake. Mankind has not as yet been able to equal the destructive force of an earthquake.

Atomic Engine

A B36 will use 50 tons of gasoline to feed its 10 engines that weigh 25 tons. The U-235, the atomic fuel needed in such a plane, would weigh less actually than a single pound. This could fly the bomber over two million miles, 80 times around the world, and fly for months, if necessary without refueling. The one pound of atomic energy would take the place of over six million gallons of gasoline.

Sky Scraper

Two huge concrete warehouses are being constructed at the Benicia Arsenal, about 40 miles northwest of San Francisco, to store a new secret weapon called the Sky Sweeper. This weapon will automatically follow a target and fire without a human aid. The warehouses alone will cost over five million dollars.

Moral Standards at Lowest Level

Dr. Holmes, pastor of the interdenominational church of New York since 1907 says "This is a diseased generation." In more than forty years of church work, he says he has never seen moral standards in America so low as they are now. People have lost the ability, literally, to distinguish between right and wrong; in this age anything goes . . . Something very serious has happened to the moral fiber of this generation. Like a human body a society can fall victim of a disease and die of it . . . Americans are trying to live without God and it can't be done. They have been trying it for about thirty years. But the laws of morality are as exact and inexorable as the laws of physics or chemistry. When they are violated, things go wrong - even to the extent of a terrible explosion . . . We are all at fault - the churches, the schools, and the parents in the home."

-----o-----

If you stretch the truth it may fly back and sting you.

Do You Believe In Missions?

by Leland R. Keys

(Mark 16:15)

Do you believe in missions? If you are like Jesus you do. For one of His last commandments was to go into all the world and preach the gospel to every creature. Do you believe in missions? You do if you follow the apostles example, for they began in Jerusalem and reached out unto all nations, even unto Judea and Samaria and unto the uttermost parts of the earth. True, they began at home and so must we. Experience has proved that a strong home base contributes materially to the success of missionary efforts abroad.

Every believer should be missionary-minded, for he would not possess the gospel today if it had not been for other believers who were foreign missionary in their outlook and in their ministry. Every church should be missionary in vision, for every church of the Christian era was the result of missionary effort. And that which gave the church of today its birth should be the contributing cause for the opening up of other churches in other parts of the world.

The world has not changed greatly from the world of Bible times. Then there was idolatry and there were idolatrous priests. Now, as then, there is incense burned to strange gods. Today, as it was yesterday, men are still worshipping the sun, the moon, the planets, and all the hosts of heaven, bowing their knees to gods which have eyes and see not; ears which hear not; and lips that do not speak.

It is said that the Greeks were so bent upon recognizing every god or goddess and were so fearful lest they should offend any that might have been omitted that they dedicated an altar in the city of Athens to the "Unknown God." Said the Apostle Paul in his sermon from Mars' hill, "I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you." This to Paul was a challenge, and he forthwith preached unto them Christ.

Every heathen altar dedicated to gods known or unknown presents a challenge to the Christian missionary. Every pagan idol and every heathen temple constitutes a challenge to the Christian message.

It is expected that sinners will not be interested in missionary work. It is to be assumed that half-hearted believers will have no zeal for missions. Whole-hearted Bible-loving believers believe in missions and follow in the footsteps of the Lord Jesus Christ, who was heaven's

missionary to earth. They follow in the footsteps of the Apostle Paul, who made three great missionary journeys to establish the gospel in the uttermost parts of the then known world.

The early believers were missionaries and the early churches were missionary

churches. They believed firmly that the world is lost without Christ and that the only hope of a lost world is in Jesus. They could do no less and do their best to spread the good news that Christ the Saviour had come and that all who believe in Him are delivered from all their offences. We can do no better, and certainly we ought to do no less, than follow the example of the early church in its missionary zeal and endeavors.

Preaching the Gospel In Communist China

By W. W. Simpson

I have recently received letters informing me of conditions in China and Tibet as they affect our work there. Our Assemblies ought to know of these things so as to pray intelligently for the two missionaries still there and the thousands of national workers and Christians who remain faithful through great dangers.

First, I quote from the editorial comment of the *New China Daily News*, the Communist newspaper in Nanking, until recently the capital of China. "Protestantism and Catholicism have both had a long history in China. Unfortunately, since the very beginning, they have been manipulated by imperialism, especially American imperialism. With religion as their plea, the imperialists seized our people's land, houses and other properties and poured out their goods to our country. Really they have substituted God, Christ and Maria by Truman, Acheson and Austin. They have attempted to convert China into a colony and inclined to enslave us and our thoughts by the trick of offering us money or other small favors. Camouflaged by their religions they have engaged in espionage work for the imperialists. They misunderstood the true idea of their religions and instigated our Christians and students in Christian schools not to love China but to love the United States." This is a sample of what lies are being fed to China to enrage her people against America and preachers of the gospel.

Second, I quote a letter from a missionary just escaped from China to U. S. A. The name is withheld lest Red spies use it to harm the work in China. "The Government attitude toward preaching the gospel, according to their own words is that they are not against the pure doctrine of the Lord Jesus Christ, (but I don't believe it) but it must not be attached to any foreign influence. Public worship must be confined to churches and perhaps believers' homes, not supposed to preach on the street nor hand out tracts in public. In some places

churches have been taken and the government has used them for their meetings. The big Quaker church in Nanking has been used by them on one occasion although the members were much against it and requested them to use the school building. Also a large independent Chinese church was used by them for their theatricals. In some country places the churches have been taken over entirely by the Reds. In Kiangpu they used our chapel a long time for meetings and living quarters. We held our meetings in a small side room. Now I understand they do not use the chapel but are trying to get permanent possession, but in vain the last I heard.

"As far as I know the most of the people are not in favor of the government. Some even dare to openly curse them. Some who formerly thought it was a good thing now have their eyes open. The farther south one goes the less the people are submitting. We noticed that all the officials we came in contact with in Canton were northerners. The agent of the China Travel Service told me they were not submitting in Canton, also that Christianity was growing despite opposition. Brother Nathan, a leading Pentecostal preacher who runs an orphanage, told me he cannot live under the Red government. For the first time in 40 years he has to pay taxes, so high he cannot pay. Some neighbors are interceding for him, but how it will end God knows. Kiangpu and Kaowang works are continuing. Kaowang especially is very encouraging, 100 attending. In Kiangpu a young woman the Lord healed looks after the work assisted by John, who, though opposed by Communists, still is faithful. In one place a man wanted to accuse me to the government that I had defrauded him of two years salary. He tried to get a Christian to testify against me, but was ordered out of the house. The work is still going on, but only in the buildings.

"Miss U. is still at her station though our missionary secretary wants her to

come out. His request was the cause of our coming home. I understand some of our North China workers are still carrying on. One full-time worker was given a plot of land which other Christians cultivate for him so he can preach, even going to distant places for meetings. The Bible Institute is still in session though having much trouble financially. Houses need repair. Several self-supporting students went from Nanking and vicinity; one, a girl whose father had been beaten to death after starving four days. Any heathen who has a grudge can easily get a Christian killed. A widow and her daughter, missionaries to China 40 years who have done much work for the Lord, was accused by some of their Chinese workers of defrauding them. The Communist papers made much of it, saying she had fleeced them. Result, they are not permitted to attend their church. They wanted to leave China, but don't know if they will be allowed. Before a foreigner can leave he has to apply for a permit, and if anyone has a grudge it has to be satisfactorily settled. After the permit is granted he has to publish it in the newspaper three days. Then five days later he can leave if all claims are settled. So far our missionary home in Shanghai, now leased to the Salvation Army, has not had trouble."

Third, a letter from La-wrangs "Your February letter arrived some time ago, but have delayed answering for various reasons. One being that I waited to talk with Hsia and Hsiong about opening a work in interior Tibet. Hsia does not think he will be able to go soon, perhaps next year. He asks definitely that we all

Russian Brethren Making New Home In U. S.

A. A. Gouroff

Thirty years ago a Russian missionary from the United States arrived in the south of Russia and began his work in the city of Odesa. His name was I. V. Voronaeff, and he belonged to the Assemblies of God.

Ten years after his arrival several congregations had been formed in many

pray with them for the Lord to confirm His Word with signs following as in Bible times in this ministry. Hsiong will do all he can to help get this work started.

"You know about financial restrictions. We are grateful for what we can receive from time to time for our personal needs. With the emphasis put on self-support, etc., the folks have got down to business. Thank God He is helping them carry on. Soon after writing the above we were told by the chief of police not to sell any of our things. Later we received a receipt for our radio and were told to preach only in our home chapel, not on the street as formerly. Thank God for the few who come in from time to time to hear the Word. May God by His Spirit touch their hearts, and the Lord in His own way provide for Hsia.

"Letters from the District Council say they have sent in their papers for registration for the District and local assembly. They hope to have District Council this fall D. V. Here we are waiting for the necessary forms to register this assembly. We continue to look to the Lord about moving on afterward.

cities and towns. The people were known as members of the Pentecostals of Evangelical Faith. Soon there were over 400 churches. The fire of Pentecost was spreading more and more in many parts of Russia. This was followed by persecutions by the Communists. Ministers were imprisoned, and many active members of the churches were sent to concentration camps, including Brother Voronaeff, who died in one of these camps.

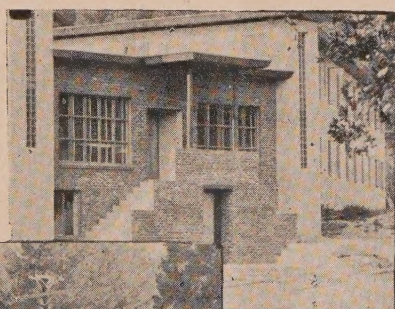
Led by the Holy Spirit, these groups of Pentecostals in Russia broke into smaller groups and spread themselves throughout the country, preaching the full gospel at every opportunity. They gradually reached the border of China. Quite a number of them crossed the border and settled in the province of Singkiang. The horrors of Communism spread further and further, finally reaching Singkiang and forcing these people to flee once again. Having fled once from their persecutors, they could not expect any mercy from them if they were caught.

Through the help of the Foreign Missions Department of the Assemblies of God, assistance was given to these refugees, and 230 persons safely reached Shanghai, on the coast. But a few months later, they had to flee before the Communists for the third time. They were evacuated by the United Nations to the International Refugee Organization Camp in the Philippines. A group of 45 persons came to the United States, and the rest went to Paraguay.

San Francisco became the center of their new life. They have all secured jobs and have succeeded in finding apartments to live in. A house has been rented in the center of the Russian-speaking community of San Francisco. The lower floor is being made into a sanctuary, while the upper floor is occupied by some of the refugees. The remodeling of the lower floor into a church is quite an undertaking, for the refugees do not have the means to secure the equipment readily. They are working at this not only for themselves, but also out of concern for the many hundreds of Russian-speaking people living in the district who could become acquainted with the church and visit the services and eventually unite with the group.

Brother A. A. Gouroff is the pastor of the Russian Pentecostal Church of Evangelical Faith, 880 Kansas Street. He will be remembered as the leader of the group of Russian believers who visited the camp meeting at Bethany Park and sang in one of the tabernacle services.

GLAD TIDINGS BIBLE INSTITUTE Fall Semester Begins September 17



(Formerly in San Francisco)

Now located in

Bethany Park

near

SANTA CRUZ, CALIF.

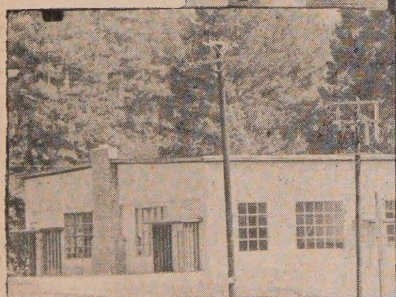
—Beginning second year
in new home—

Mailing Address:

P. O. Box 961, Santa Cruz, Calif.

Telephone: 100-W-5

Literature will be sent on request



The District Council

W. T. GASTON
Superintendent

Office: Bethany Park, near Santa Cruz
P. O. Box 961, Santa Cruz. Phone 99-W-2
R. J. THURMOND, Secretary-Treasurer

K. M. HAYSTEAD
Asst. Superintendent

Luther On The Bible

"There is no measure or limit to this fever for writing; everyone must be an author; some out of vanity, to acquire celebrity and raise a name. The Bible is now buried under so many commentaries, that the text is nothing regarded.

"The aggregation of large libraries tends to divert men's thoughts from the one great book, the Bible, which ought, day and night, to be in everyone's hand. Never will the writings of mortal man in any respect equal the sentences inspired by God.

"I would not have those who read my books devote one moment to them which they would otherwise have consecrated to the Bible."—From Luther's "Table Talk,"

Sin Hushes Prayer

Sin, in however obscure a form, is an absolute hindrance to power. One cherished evil habit can make it impossible for the soul to see God. A spirit of jealousy or unforgiveness will completely shut out the power and presence of God. A grudge, a bitterness, a desire for retaliation will break the wings of faith and hush the cry of real prayer. A callous conscience concerning some unpaid bill, or act of restitution, has turned aside the incoming tide of blessing and grace from many a soul.

It is pathetic to hear poured forth on all sides hundreds of prayers to which God is unable by the very nature of things to respond; prayers full of agony of desire, prayers for the choicest gifts God has to bestow, prayers offered in the name of Jesus and based upon His own Word, but which God cannot answer because the way is blocked in the soul of the man who prays.

Of what use would a mighty gift of faith be to a soul which was occupied with human slights and grievances? Could a baptism of burning love to God and man be bestowed upon one whose chief thought was for self, for position, for fame? How should the Spirit of Pentecost be poured out upon one who had never yet walked down the way of humiliation to Calvary?

The common prayer-cry is, "Fill me and lift me up!!" The Divine answer is very often: "Be emptied and go down!"
—Thomas Hogben

One thorn of experience is worth a whole wilderness of warning.

IF

If you can tell the folks that God has sent you
To preach a gospel they don't want to hear;
If you can smile when demons try to send you
And never show a trace of worldly care;
If you can bless the hand that's raised to smite you,
Nor compromise in face of flood and fire,
And hold your course when hypocrites would spite you,
And never flinch before the devil's ire;

If you can preach the truth of God's old Bible
And never stoop to slinging righteous mud
When wicked men and demons start a libel,
But tell the world of Jesus' saving blood;
When little men contrive to twist the meaning
Of sermons that you hoped would be your best,
If you can "laugh that off" and keep on leaning
Upon the arm that gives you strength and rest;

If you can bear a gross misunderstanding
That alienates you from the ones you love,
And keep your heart right under your commanding,
Nor e'er forget to look to God above;
If you can wield the Sword of Gospel Spirit,
Nor turn aside to favor friend or foe—
And when it strikes your own head, grin and bear it—
And keep old Satan's forces on the go;

If you can gladly throw away all chances
Of getting wealth and glory in this world,
If even Christ's deep poverty enhances
The value of that priceless, hidden pearl;
If in this work you'll never be a beggar,
Nor let the golden glitter lead to guile,
You've gained your goal, and bravely qualified, sir,
To be a preacher that's indeed worthwhile.

—J. H. Montgomery

IMPORTANCE OF SEED SOWING

By the parables found in Mark 4, it appears that a preacher is employed by God to sow good seed in the souls of men; that it is a sin to stay in the field and not sow; that it is a sin to pretend to sow when a man is no longer (or is too lazy to be) furnished with the good seed. It is high offense against God to change the Master's seed, or to mix it with other seed or to sow bad seed in the place of it.

BUT he who sows his Master's Seed conscientiously, with an upright heart, shall come again rejoicing, bringing his sheaves with him.

—Dr. A. Clarke

(From an old edition of Matthew Henry's Commentary. Submitted by Sister Bernice Mast.)

SCHEDULE OF FELLOWSHIP MEETINGS

SEPTEMBER

- 3 - Elko, Fruitland, Quincy,
San Leandro, Stockton
(Eastside)
- 10 - Sunnyvale, Ukiah, Walnut
Creek
- 17 - Benicia
- 18 - Tulelake
- 24 - Firebaugh, Paradise,
Salinas (Alisal)

OCTOBER

- 1 - Ceres, Crescent City,
Janesville, Richmond
- 8 - Boonville, Rodeo, San
Francisco (Glad Tidings)
- 15 - Ely, Petaluma
- 16 - Alturas
- 22 - Friant, Hollister, Willows

PRESIDENT'S ANNUAL REPORT

Another year of C.A. activity has created in my heart a sincere desire to praise God for His abundant mercies. As unworthy as we know ourselves to be, yet He is always faithful to meet every spiritual and material need. We believe He has met these needs in every group and individual and will continue to be our sufficiency in all things.

As we survey briefly the undertakings of this year, please bear in mind that it has been a short year necessitated by the arrangement for a joint fall convention in Fresno this fall. So at the time of this report our annual Youth Camp is yet before us, as well as Speed-the-Light emphasis time, which comes in October. So instead of reporting on these things we grasp the opportunity to ask your support for the youth camp as well as the regular Speed-the-Light offerings. Several cars are being sponsored for missionaries from this district and all undesignated funds going into Springfield will be applied to these projects.

Since our last annual meeting in San Jose we have carried through the C.A. work of the District according to the ability given us. This means visiting local C.A. groups and churches, speaking in rallies, offering assistance where needed in organizing new groups, and general planning and conducting of conferences and conventions. Most profitable to our office was the Sectional Chairmen's Conference held in Sacramento in February. Twelve of our thirteen chairmen of the District were present with us for two days. The spiritual fellowship and instructive seminar enjoyed with these C.A. leaders was beyond our expectation.

The spring convention in Redding was felt by many as being a boon and a blessing to the northern area of the district. God did move wonderfully on the hearts and lives of the young people there.

If there is any place for a negative note in this report it would have to be concerning the lack of funds that hindered us from taking on any special projects this year. We feel that this lack is not due to a willful neglect on the part of our local groups, but in nearly all cases is a result of forgetfulness. Thus we are dependent upon our pastors to help us in keeping this responsibility before our C.A.'s

We close this report by earnestly requesting the interest of your prayers as we attempt the work that lies ahead.

Annual Business Meeting Held Early

A specially called business meeting was held at Bethany Park, during the District camp Meeting, on Saturday afternoon July 14. This was a part of a whole day given to the Christ's Ambassadors. The special business session was due to the improbability of having a proper time for it in the coming joint C. A. Convention in Fresno.

Brother Adrian Benning served as secretary pro tem in the absence of Brother Keith Hill and read the financial report that had been prepared. We close a nine-month period since our last report with a deficit near \$200. An expression of thanks and appreciation to Brother Hill was voiced for his detailed report and another year of work well done in his office.

Elections then proceeded for the offices of Vice President and Secretary-Treasurer to become effective January 1, 1952. Brother Wes Steelberg was re-elected as Vice President on the nominating ballot. Brother Forest Bieser was elected as Secretary-Treasurer.

A discussion was introduced over the matter of the advisability of having spring C. A. conventions that go into the

outlying areas of the District. A suggestion was also given in connection with this question that in place of the spring convention perhaps some large district-wide rallies could be planned at that time of the year, these rallies to be placed in strategic localities in five or six different spots over the District. They would be advertised by the District C. A. office and conducted by the District C. A. officers in cooperation with the local and sectional leaders. Since many areas of the District were not represented in this meeting it was finally decided to leave the matter for this year in the hands of the District C. A. executive committee. Much was said in favor of trying the change this coming spring and then presenting the question again next year for a further decision.

A special offering of pledges and cash was taken in the business meeting to send the District C. A. President to the General Council this year. A total pledge of \$395.00 was received.

The meeting was adjourned with special prayer and thanksgiving to God for His council and help in all things.

"Unaccustomed As I Am--"

"Will you speak to the Christ's Ambassadors?"

Next time the president of your group asks this question why not answer, "I'll try"? Even if you never before have attempted to speak in public, by the help of the Lord you can learn to deliver Bible-centered messages which will be a blessing to your listeners and yourself.

Since you meet with the same C.A. group every week and know the members so well, you probably discovered long ago that they have needs and problems akin to yours. So it's God's Word which has been particularly helpful to you.

Perhaps in your private devotions recently the story of some Biblical character made a strong impression. Perhaps a Bible chapter, or just one verse has become precious to you. There's your germinal idea.

Let's say, for example, that you feel the Lord would have you use as a text, "I can do all things through which strengtheneth me." Philippians 4:13.

Having decided what to talk about, how do you go about finding what to say?

Here's one old negro minister's secret of power as a preacher. "I reads myself full. I thinks myself clear. I prays myself hot. And then I lets go."

In using this formula, start reading the verses immediately surrounding the text to be sure of its setting and meaning. Then branch out. The very fact that Paul spoke these words can keep you tracing the trials and triumphs of his life for hours. For instance, Paul's frequent addresses before unsympathetic mobs and individuals give abundant proof of your text's validity. The reading of these accounts will strengthen and inspire you as you anticipate talking just with friends.

In branching out from the original Scripture, marginal references will help you find your way about the Bible. Look, too, in the concordance under various forms of the word "strength" for pertinent verses.

Scripture searching is so fascinating

that it's easy to become diverted in some interesting, but secondary, theme. To guide your study, jot down a few questions similar to the following: Under what conditions may Christians claim divine strength? How much strength does God promise? How can my friends and I apply these promises to life's circumstances?

Intensive Bible reading takes time. So why not start soon after you consent to speak and spread it over several days? It's easier to find a few spare minutes rather than several hours. And between these brief periods the Word will become real and precious as you meditate on it.

During daily routine, too, your mind will reach out after other material. Perhaps as you walk to work you'll remember long-forgotten happenings. Thoughts will flash back into your memory. Something somebody told you long ago, or even recently, will take on new meaning. Don't become too lost in your thoughts, however, and forget to look in the newspaper and all about for fresh timely happenings.

The accumulated facts, impressions, and ideas will make you wonder at your former hesitancy in trusting the Lord to help you find enough to say. You won't use all the material at the "letting go" stage. But what is known and left unsaid will add power and vigor to the spoken word. And you'll find yourself, under inspiration of the Holy Spirit, saying things you never intended to say.

Clear expression comes from clear thinking. And this is hard work. Sort your material. Ponder until you know exactly what to say. Talk aloud, if you must, to be sure your thoughts sound all right. Then, to clarify and fix them in your memory, write.

Outlines range from the very orderly word-for-word type, to a few suggestive words and the necessary Scripture references scratched on a scrap of paper. Experienced speakers use both types of outlines. Which is best suited to your needs is a matter of experiment. In general, however, it is best for the beginner to have good notes close by in case nervousness or other distractions befog the mind.

It would be gross misrepresentation that ministering God's Word—even for one experienced at the task—is ever easy. Satan is alert to every possibility of opposing its effective delivery. One of his methods is to discourage you from even trying.

However, Satanic power can be offset. "I pray myself hot" is just the

Installation of Officers

When new officers are elected in the annual or semiannual business meeting, they should not assume the office to which they have elected immediately but should do so after an installation service has properly acquainted them with the office and their responsibility in discharging the duties required of it.

The installation of officers need not be an entire service. It could follow immediately after the business meeting, or it could take place in the early portion

of the first service after the business meeting.

negro's way of expressing utter dependence on the unction and anointing of the Holy Spirit. No matter how adept you may become at gathering and presenting material, all will be futile without constant prayer.

Master the three essentials of an effective ministry—preparation, practice and prayer.

Then the talks you give at C.A. meeting might possibly be the doorway into fulltime service for you. Someone has said, "Preachers are made, not born." And if you remain a layman your time will be well spent, too. The need for Bible-centered messages pointing to Christ as Saviour and Strengtheners of Christians continues year after year in C.A. meetings. Your faithfulness in this sphere may lead to further opportunities in other Christian, and even non-Christian, groups.

For most beginners the fruits of learning to speak for the Lord in public seem too far distant and uncertain to offset the courage and effort involved. But the results do justify the effort.

A C.A. I know tells about one of his first attempts. He didn't manage at all to say what he expected or should have said. But somehow the truth of the Scripture text did register. The assertion of a fellow C.A. after the service, that he would never forget the verse, partially relieved the bitterness and finality of the thought: "That 'sermon' proves I'll never make a speaker. After this I'll keep my seat."

A few months later the discouraged C.A. found an envelope in the mail box with the "text" imprinted on it. The letter from his pal, now in a distant city, indicated that the Scripture verse certainly hadn't been forgotten. It was providing wisdom and strength in dealing with current serious problems.

Here, at last, was encouragement enough for that C.A. to try again.

—M. Ainley in C.A. Herald

of the first service after the business meeting.

For the installation service, it would be well for the pastor to be in charge. If possible, it might be nice to invite your sectional C.A. representative to come and have a part in the service. The church deacons should also be present.

The value of the installation service is that it helps create a feeling of godly responsibility in the new office holder and makes him feel that he is something besides one of the winners in a young people's popularity contest.

The service itself should consist of songs, Scripture, an exhortation and charge to the new officers, presentation of the officers of the group, special prayer for them.

Songs which deal with Christian service would be most appropriate on the program. The Scripture reading should include such passages as 1 Timothy 4:12 and 2 Corinthians 5:20. An Old Testament portion, such as Numbers 11:16, 17 and 24-29, 1 Kings 2:1-10, or other suitable one, could be read.

The exhortation and charge could deal with the importance of our posts as Ambassadors of Christ. We stand between the loving, living Christ and lost, dying world with the ministry of reconciliation.

The officers of the C.A. group are its leaders and, as such, have an added responsibility of being an example of the believers. The importance of their lives having the anointing touch of the Spirit of God upon them should be stressed. They are not to feel that they are the bosses of the other young people, but rather chief servants.

Unity of the C.A. group with the rest of the church should be mentioned. It is their privilege to work together with pastor and deacons for the growth of the church young people. They will co-operate in all the efforts of the church in any way they can.

Faithfulness in private devotions, as well as in public worship, should be emphasized.

A word of commendation and appreciation to the outgoing officers would be in order just before presenting the new officers. The new officers would be called by name, introduced to the group by their official title. A brief word of testimony from each would be acceptable.

With the newly elected officers

(Continued on page fifteen)

SUNDAY SCHOOL

L. W. SUTER, District Sunday School Director



TEEN CAMP, BETHANY PARK
JULY 23-27, 1951

JUNIOR AND TEEN CAMPS

The Lord gave us a gracious time in our Junior and Teen camps this year. It was a time of refreshing from the presence of the Lord as these fellows and girls sought Him each evening in the rallies. Brother and Sister Ernest Aldridge of Mason City, Iowa, were our camp evangelists. They fit beautifully into our program and were used of the Lord to stir the boys and girls to make definite decisions for the Lord.

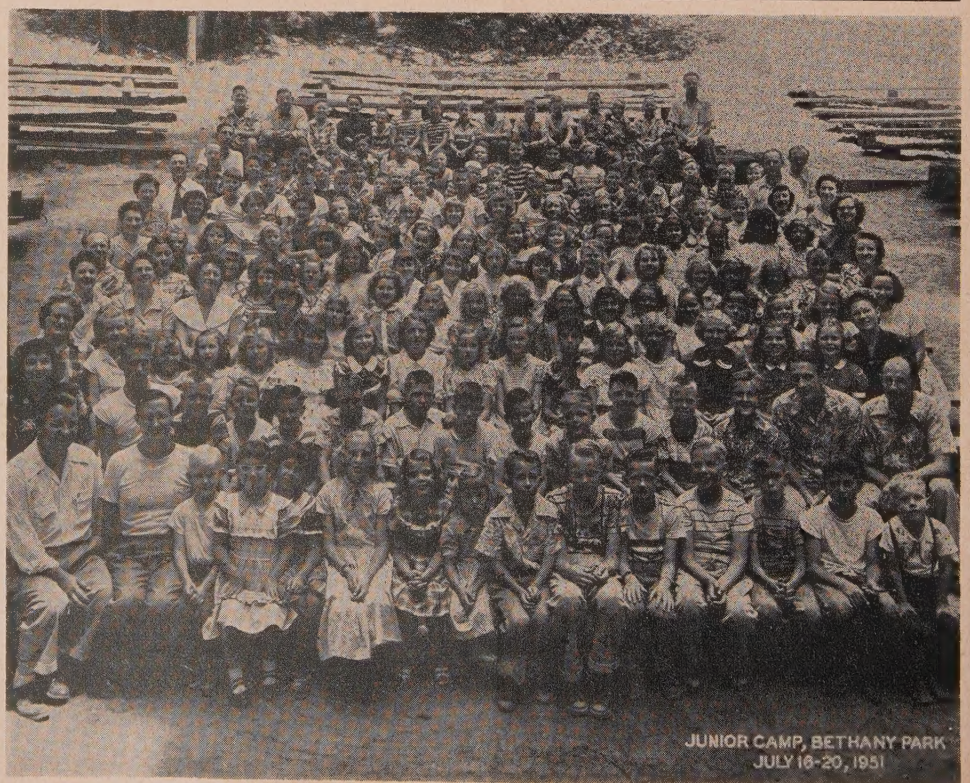
Each morning we had our regular classes, studying on the subject of prayer. The campers testified to the benefit of these studies in their personal lives. The afternoons were spent in recreation and tours to various places of interest, including the scene of "The Last Supper", which is on display in Santa Cruz, being portrayed by life size wax figures. The evening was rally time when we met together in the chapel for a wonderful service.

The Junior Camp began July 16, the day following the close of the camp meeting, and continued through Friday evening, July 20. There were 142 boys and girls registered before the first day was over. The Lord began to meet us from the very beginning and at the close of the camp, 22 had been gloriously saved and 28 had received the baptism of the Holy Spirit or a definite refilling.

The Teen Camp began the following Monday, July 23, and continued through

the 27th, with 125 registering. Monday evening indicated a real moving of the Lord as the campers responded to the altar call. Eighteen were saved and 23 had either received the baptism of the Holy Spirit or a definite refilling.

Only eternity will reveal the good that was accomplished in the hearts of these fellows and girls.



JUNIOR CAMP, BETHANY PARK
JULY 16-20, 1951

PRE-CONVENTION SUNDAY SCHOOL RALLIES

George and Billie Davis, special speakers.

September 20 — Turlock

(North and South San Joaquin Sections)

September 21 — San Jose (First Assembly of God)

(Coast Counties and Peninsula Sections)

September 24 — Eureka

(Redwood Section)

September 25 — Tullake

(Shasta Section)

September 26 — Westwood

(Lassen-Plumas Section)

September 27 — Lincoln

(Capitol and Sacramento Valley Sections)

September 28 — Vallejo

(North Bay and Mt. Diablo Sections)

All rallies will begin at 7:30 p.m. with the exception of Tullake, which will begin at 2:30 p.m.

Everyone is urged to attend these rallies.

Character is like the foundation to a house — it is below the surface.

* * * * *

Don't be a carbon copy of someone else, make your own impressions.

* * * * *

It is easier to criticize the best thing than to accomplish the least thing.

* * * * *

God never alters the robe of righteousness to fit the man but the man to fit the robe.

* * * * *

A day of worry is more exhausting than a week of work.



A ball game at Teen Camp, with Recreational Director Harold Persing as umpire.



A group of Junior Camp boys and girls boarding the bus for a tour through Big Trees.

Missions

Samoa

M. H. Luce

The School is under Way

The Sea Bees have arrived in Samoa! Doubtless you know this part of the U. S. Navy is always busy building wharves, harbors, airstrips and many other types of construction. But these Sea Bees did not come to build; they came to tear down.

Maybe you are wondering what the arrival of Sea Bees has to do with missionary work. Ordinarily there is no connection at all, but since their duty is to tear down the old navy radio towers rising over 450 feet above the harbor, that point has something to do with our work. It is now the future plan to use scrap steel in the construction of the frame and trusses of the Pago Pago Christian School. Some months ago it was learned that cement would no longer be available to finish the school, the foundation of which was made ready last December. We are especially thankful for the money that came in to pay for the 150 bags of cement on hand. This will be used to construct the porch foundation, and some will be used to secure steel to the main wall foundation. A truck will haul coral sand to fill up the space inside the main foundation.

Just across the road in front of the school property, a winding, steep road leads to the bombproof building in Happy Valley, a small canyon part way up the mountain. Here, during the war, were quarters built by the armed forces, the bombproof communications building. All the other buildings have been torn down; but this one, with its seven rooms and no windows, and walls one foot thick, was too much to tear down. It has only one door. There are electric blowers, but the motors are made for

three-phase power. We have only single-phase power, so we cannot use the system for fresh air. The Government has rented us a large air compressor and air hammer with drills to break more windows in the thick walls and to make more doors. This building will be the future Bible school department and the headquarters of all our Assembly of God work in Samoa. After the school building near the bay is finished, our boys and girls will enroll.

After the rented bull-dozer pushed the dirt away some months ago, our people cleaned up the inside, and we started "cottage" prayer meetings. At first only six or seven people attended. Last Sunday night we counted over 100. Fathers and mothers and boys and girls, all gathered to learn more about Jesus. In one big room the fathers and mothers listen to a Bible study, and pray. In the other big room about 60 boys and girls gather for junior church. The older boys teach Bible lessons and choruses. They also learn how to make Bible posters from the old greeting cards which have been sent to us.

* * *

REVIVAL IN MANILA

Philippine Islands C. E. Shields

Almost all the month of May was taken up with a revival effort in the great city of Manila. The Assemblies of God have opened a large tabernacle there under the direction of Paul Pipkin. The place seats about 600, but 1000 can get in easily. Services are held each morning and night with the exception of one day a week.

Brother Pipkin asked Evangelist

Right—M. H. Luce, with a group of boys in Western Samoa.

Bobby Clark and Sister Shields and I to come for three weeks of revival. We took our boys trio from Santa Maria to help. They played and sang each night and morning. God marvelously blessed in the revival. Souls were saved and bodies were healed throughout the meetings. The Lord wonderfully gave the Acts 2:4 experience to about 50 persons while we were there.

It is the first time the Pentecostal experience has been known in Manila. Eleven were filled one night as the audience was standing praising the Lord. We had no program, no preaching, no urging of any kind—the people just rose to their feet after the song service, and waves of praise ascended to the Lord. It seemed oil had been spilled and was permeating everything in the place. An old man 88 years of age was filled as he stood at the front seat praising the Lord. A few feet away his little ten-year-old grandson received the Pentecostal experience too as he praised. Some that were baptized in the Spirit could not speak English for hours. Blessed confusion! Since we arrived home we hear of many others being saved, healed, and filled with the Spirit at many of the services.



Here and There

ALAMEDA—Brother T. J. Custock is the new pastor, successor to Brother Earl F. Davis, who has returned to the evangelistic field.

ARBUCKLE—Pastor Eugene Lawrence has resigned and has moved to Bakersfield, where he will make his home until he is relocated in another pastorate. Brother Waymon Rutledge, another graduate of G. T. B. I., in the same class as Brother Lawrence, two years ago, is the new pastor. Brother Rutledge has been pastor of an assembly in New Mexico until he and his family recently returned to Oregon.

BOONVILLE—Brother Ray Boyd, who comes back to this District from Southern California, is the new pastor, succeeding Brother F. T. Alford, who has gone to Fort Bragg.

BOYES SPRINGS—Brother Howard G. Davis, who has been pastor of the home missions station in Lookout for the past 15 months, has been chosen to be the pastor again in Boyes Hot Springs. Pastor H. H. Teeters, who has been serving the church for more than a year, will be leaving early in September.

CARSON CITY—Pastor M. A. Caudill writes from Nevada's capital city: "We have been happy to have had Evangelist Charles Kerner and wife with us for five weeks in services, special C. A. services, and vacation Bible school. Twenty-four were saved, the Sunday school attendance increased, and the church was strengthened in general. And because of their labors among us at this time, the pastor and family were able to take a much needed vacation." Brother Caudill has since resigned as pastor. The new pastor, beginning August 23, is H. G. Rannels. The Rannels, who have formerly served in the Lassen-Plumas section and in Nevada, have been in Waxahachie, Texas, at Southwestern Bible College, from whence they have just returned.

CHESTER—Brother T. A. Beavers has been chosen to be the new pastor. The former pastor, Lloyd L. Decker, has moved to Chico.

COLUSA—The new pastor is Brother Billy S. Parks, formerly of Sebastopol. The former pastor is Brother Dan E. Flaming, now living in Santa Clara.

CONCORD—Brother R. A. Work, who comes to us from Oklahoma, is the new pastor, successor to Emil J. Naef. Brother Naef is continuing his studies at the University of California, in Berkeley.

DELHI—Brother Wilford A. Frazier, who has been assistant to Pastor P. R. Ford, is serving as supply pastor until sometime later, when the church will formally choose a successor to Brother Ford.

ESCALON—Pastor Wesley P. Steelberg has resigned to accept the call to become the pastor of the assembly in Redwood City.

EUREKA—Effective September 1 is the resignation of Pastor C. J. Larson, who has been called to be the pastor of the assembly in Grand Forks, North Dakota, replacing Pastor Robert Brandt, recently elected in that District to be the District Superintendent.

FORT BIDWELL—Reports Shirley Mayers: "Since Eunice Lindvall has taken the church the Sunday school attendance has grown tremendously. Several families have come into the church. There is a good group of adults. Each Sunday we go to the Indian reservation, picking up as many as 18 Indian children, all in the car at once. It is really a thrill to see them anxious to attend Sunday school. The entire interior of the church has been redecorated with sheetrock and indirect lighting."

FORT BRAGG—The new pastor, successor to Brother Ivan Chapman, is Brother F. T. Alford, formerly of Boonville.

HIGHWAY CITY—Pastor T. R. Whittington has resigned to go to Arkansas, having accepted the invitation to pastor an assembly in that state.

HOLLISTER—Sister Marion Minogue, together with her co-worker, Glenora McMillan, has resigned as pastor. Her leaving Hollister brings to a close more than ten years of pastoral service to this church, this time. She had been pastor for several years on a former occasion. During the years the assembly has enjoyed good growth and the facilities for services and for Sunday school had to be enlarged.

LEGGETT—Brother Henry McMilin has resigned as pastor of this assembly he started a little more than a year ago. This new gospel work has enjoyed a good growth. By early summer the Sunday school attendance was 96. The new pastor is Brother J. O. Epperson, who comes to us from Southern California.

LODI—The First Assembly has chosen Brother Kelsey C. Prinzing to be the new pastor. Pastor Prinzing comes from Klamath Falls, Oregon, where he has ministered for several years.

LOOKOUT—When Pastor Howard G. Davis resigned, Brother Paul Callahan, recent graduate of G. T. B. I., became the pastor. He is joined in the work for a time by Brother Leonard Smith, also a recent G. T. B. I. graduate.

MODESTO (Airport)—Of the meetings Evangelists Evelyn Mather and Tressie Pharr held there this summer, Pastor Ernest Adams reports: "It is the best meeting we have had for some time. We had

the best attendance, a good number were saved, and 10 or more received the baptism of the Holy Ghost. A week after the revival closed, three were baptised in water. We praise the Lord for sending the girls our way."

MODESTO (Bethel)—Evangelist Paul Cook began a revival campaign with Pastor Donald G. Weston on August 5, the meetings to run for two weeks.

MONTEREY—Evangelist Z. P. Miller held three weeks of very good revival meetings in the Oak Grove Full Gospel Tabernacle, beginning just after the camp meeting. The pastor is Sister Mary D. Avila.

OAKDALE—Pastor Lester A. Fox resigned the latter part of July. The new pastor is Brother F. L. Cook. Brother and Sister Cook were transferred from the Southern Missouri District last October, and have been making their home in Rio Linda until their move to Oakdale.

OAKLAND (Calvary)—Brother Oliver L. Foth has returned to become pastor again of the temple on East 14th Street near 60th Avenue. He resigned as pastor of Calvary some years ago to go to India as a missionary, and has served one term. Since coming back to the States he has been teaching at Central Bible Institute. Plans to return to India at the end of a year's furlough in the homeland have had to be revised for the present because of the health of their daughter. Their many friends will be glad to have the Foths back again in their home District until circumstances will permit their return to the land of their calling.

OAKLAND (First Church)—Pastor E. Elsworth Krogstad has resigned. In early September he and the family move to Eugene, Oregon, where he has been called to serve as pastor of the assembly in that city.

OLIVEHURST—Reports Pastor W. A. Frazier: "We just closed a two-weeks meeting with Brother Jack Gentry. We had a wonderful revival. Ten were saved and four received the baptism of the Holy Ghost."

PARADISE—Evangelist Z. P. Miller began a revival campaign August 14 with Pastor Ray Parks.

PORTOLA—Sisters Julia Peterson and Ruth Bertenshaw have resigned as pastors. After October 1 they will be open for calls, either pastoral or evangelistic. They have served the church in Portola for four and a half years.

REDWOOD CITY—The new pastor, chosen to succeed Brother E. R. Gomes, is Wesley P. Steelberg of Escalon. He will begin his ministry in Redwood City on September 16.

RODEO—Pastor L. E. Cruncleton writes: "We had a very successful revival meeting with Evangelist Robert L. Hill of Cement, Oklahoma. The meeting closed July 22. Some were saved, three received the bap-

tism of the Holy Ghost, and there were some marvelous healings."

SACRAMENTO (Bethel)—Brother Nelson E. Hinman has resigned as pastor of Bethel Temple, the resignation to take effect in the fall.

SALIDA—Pastor Dan Robinson reports: "Just closed three weeks of revival meetings. Some were saved, and all were revived. Brother Johnnie Jacob was the evangelist."

SAN FRANCISCO (Calvary)—Evangelist Jennie O'Brien held a revival campaign in the Guerrero Street tabernacle in July, closing in early August.

SAN FRANCISCO (Glad Tidings)—The temple has enjoyed a time of revival for several weeks during the summer under the closing ministry of Brother Gaylord Atwell, assistant pastor, who has gone to Southern California. Evangelist Paul Cook held a good revival campaign in the temple for two weeks in early August, just prior to the campaign Evangelist Claude Wood began there August 12. The pastor is Leiland R. Keys.

SAN JOSE (Calvary)—Pastor Richard Ruff, who has been on leave of absence since early summer so that he could do evangelistic work in Germany, has formally resigned. Reports of unusual response to the meetings he is holding are coming from Europe, with many converted and many receiving the infilling of the Holy Spirit, as well as remarkable healings.

SAN RAFAEL—Brother E.G. Skultety has resigned, closing his three years of ministry there at the end of August. The new pastor, beginning September 1, is Brother J. B. Stark, formerly of Calvary Tabernacle in San Francisco.

WALNUT CREEK—The new pastor is Brother Wm. O. Vickery, who has been serving as assistant to Pastor C. E. Persing in Richmond. The former pastor is Louis R. Davidson.

WATSONVILLE (Pajaro)—Evangelist O. A. Hart held four weeks of very good revival meetings with Pastor Chas. Coffey from July 22 to August 19. Some were saved and some were filled with the Holy Spirit, and there was a general revival throughout the assembly.

WINTERS—Pastor E. E. Zimmerman reports having a very good meeting for ten days in June with Calvin Zeissler. He says that a very profitable work was done among the young people.

WESTWOOD—The Lasen-Plumas fellowship meeting was held there on July 30. Reports Pastor Wm. C. Ross, who is the presbyter of that section; "Sister Ninemire of Herlong preached in the afternoon to a good crowd. Dinner was served to about 150. And Brother Maurice Contreras of Central Valley preached in the evening to a full house, possibly a little over three hundred."

YUBA CITY—Brother T. J. Silva has resigned as pastor to accept the call to pastor an assembly in Portland, Oregon.



THE NEW CHURCH IN LOS BANOS — This is the beautiful new church building dedicated May 20 in the West San Joaquin Valley city of Los Banos. The assembly had its beginnings in 1925 in cottage prayer meetings. These led to services in a rented hall. In 1927 the congregation opened its former building on Center Avenue. The present building is located at 1231 Fourth Street. The pastor is Paul E. Radley, who has been in Los Banos since January 1948.

WITH THE LORD

Those living on the campground were shocked at the sudden loss of a good friend and brother in the unexpected death, August 5, of Brother Jesse W. Given, age 50, the bookkeeper for Glad Tidings Bible Institute. Brother Given, having been away for about three weeks, had returned for a few days to work on the books. He attended the Sunday morning service in the school chapel, a service marked by unusual anointing and blessing, and he had seemed remarkably blessed as he worshiped quietly all through the meeting, including the communion service. As the small group that eat in the dining room during the summer after the camp season waited for dinner Brother Given got up quietly from the table to make his way to his room on the lower terrace. A few steps from his door, he fell, already gone. That quick, he was called out of this life into eternity. Those at Bethany Park who knew Brother Given, though feeling the loss of a fine Christian friend and kindly brother, were left shocked, yet unsaddened because of his abundant entry, made so quickly and easily into the presence of His Lord. Brother M. H. Heicksen, the school registrar, assisted by Brother Mark Bell, officiated at the funeral service, which was held at a funeral home in Santa Cruz. Interment was in the Oakwood Cemetery. He leaves two brothers, one in the East Bay and one in Southern California, and two sisters, both of whom reside in Ohio, the family home state.

PERSONAL MENTION

Brother THORNTON S. GAPEN, who has been living in Concord for several months, after being in Oregon for some time, has been chosen to be the pastor of the assembly in Applegate, Oregon. He assumes his new duties in the southern Oregon community the first of September.

Evangelist and Mrs. ELVIE C. SUTTLE held revival meeting in Mayfield, Kentucky, prior to their going to Rudy, Arkansas in July for evangelistic meetings. They report that souls are being saved in their meetings. The Suttles plan to return to California in December.

Brother A. J. LEBECK was a speaker at the Gideon International Convention which was held in Philadelphia July 18 to 22. During the summer season he has been the Gideon speaker in Vallejo, in Lodi, and in Modesto.

Brother T. W. CARLTON of Modesto was in revival meetings in Whitesboro, Oklahoma, early in August.

Evangelist WALTER H. SMITH was in revival meetings in early August in Dante, Virginia. Prior to this meeting, he held a campaign in McMinnville, Tennessee.

Brother JESS W. GUNDER held several weeks of revival meetings in Tehama, beginning in June. Sister Gunder

has been in the hospital in Paradise with a broken leg, fractured three inches above the knee in a fall she suffered in Chico when she stepped off a step she did not see.

Brother and Sister J. W. BELCHAR have had a leave of absence from their church in Gilroy, and have been traveling through the East, visiting their old home and then on to have a look at the sights in Washington, D. C. They went on South for the General Council in Atlanta, Georgia.

Sister ALBERTA DANIELS and her daughter, ELAINE DANIELS, sailed from Oakland on Thursday, August 2, returning to Peru to resume their missionary ministry in Ica, a city in the southern part of that country. A car secured by Speed-the-Light funds is being shipped out of New York to them in South America.

PAUL AND MIRIAM WRIGHT arrived in South Africa early in July. In August they reached Nyasaland, in East Africa, returning to their missionary post.

JOHN and DAISY KENNEDY sail from NEW YORK for England on October 4 on their way to their mission station in Freetown, Sierra Leone, West Africa.

Sister HELEN C. OSBORN, formerly of Alameda, is now living in Escalon. Her address is Route 2, Box 239.

FOR SALE: At Bethany Park, on east side of the creek. Modern five-room house with garage attached. \$4250.00. Easy terms or will consider some trade. Write G. A. Fletcher, 19 Glenwood Rd., Route 1, Santa Cruz.

WEDDING BELLS

On Friday, August 3, in a lovely wedding ceremony at the Pajaro Full Gospel Church in Watsonville, Brother Wilford M. Frazier, supply pastor in Delhi, was joined in matrimony to Virginia May Whitley daughter of Mr. and Mrs. H. B. Corsaw.

In a beautiful ceremony in the Full Gospel Tabernacle, Bakersfield, Virla Mae Dowdy eldest daughter of Brother and Sister Lowell E. Dowdy, became the bride of Charles R. Bradbury of Oakland. The Bradburys will go to Springfield, Missouri, to continue their Bible school studies, in preparation for missionary work.

Blessed is the man who values his own time too highly to waste the time of others. —R. L. Smith

A man may be at his wit's end, but he need not be at his faith's end.



Above—Some of those who attend the Weaverville Assembly, in front of their meeting place, the Scout House in Weaverville. Pastor Raymond Oliver is second from the left in front row.

TAKING THE ROLL OUT OF ROLLING SEAS

By a G. T. B. I. Student . . .

Stanford University engineers are developing a stabilizer which will take the roll out of rolling seas. It's an old idea. Sir Henry Bessemer invented some such a stabilizer in the last century. The Stanford invention's purpose is to provide a steady platform for naval weapons and aircraft carrier landing. And it may prove a boon as a preventative of seasickness.

The theory of the stabilizer was developed more than a decade ago by Dr. Nicholas Minorsky. Two large tanks are installed on opposite sides of the ship. The tanks are partially filled with water, and the bottoms are connected across the ship by a duct. The instant the ship begins to roll, a sensitive instrument, called an angular accelerameter, flashes a signal which immediately starts pumps that force water through the transfer duct to the tank on the side where the roll started.

As was said before, this is not a new idea. It is even older than the world itself. There is a source or power that can take all the roll and seasickness out of life. That power is God. If all mankind could only realize that the One who stilled the storms of the Sea of Galilee, Who has lifted many a sinking soul from the waves of sin and placed them upon the Rock Christ Jesus, then both their physical and their spiritual sicknesses would be ended.

Men are tired of the seasickness of this life. They are weary with fighting the storms of time just waiting for someone to point them to the ark of safety, Jesus Christ. It is time for us who have the secret and access to the source (the gospel) from which all seasickness may be cured to let the way be known.

—Manuel Deeds, Richmond

ACCORDING TO INSURANCE RECORDS

Interesting facts given by Metropolitan Life Insurance Information Service.

New York, N. Y.—Korean war deaths caused a sharp rise in mortality among American males of military age during the first three months of 1951, according to Metropolitan Life Insurance Company statisticians. Among the company's male industrial policyholders at ages 20-24 the mortality rate was about 50 percent higher than it was for the first quarter of 1950.

As a result of the Korean war losses and a widespread outbreak of respiratory disease at home, the death rate for males at all ages was five percent higher than that for the same period last year. In contrast, for females the rate was lower by a fraction of a percent.

Concerning the respiratory outbreak, which brought higher death rates from pneumonia and influenza, the statisticians report, "There were fears at the beginning of the year that the epidemic, which affected large areas of the world, might prove to be catastrophic in character. These fears are now allayed by the subsidence of the outbreak."

Mortality from the diseases of the heart and blood vessels, and from cancer and diabetes, was higher than last year for the three-month period. Part of the increase, it was noted, probably resulted from the high prevalence of the respiratory diseases.

Tuberculosis, however, continued its downward trend, with a death rate one fifth lower than the previous all-time first quarter minimum recorded in 1950. Likewise, new low first-quarter rates were established for the principal communicable diseases of childhood, the complications of pregnancy and childbirth, and for appendicitis and gastritis.

Fatal accidents were somewhat higher than in 1950, although the death rate

Women's Missionary Council Thanked for Providing for Many Needs

A number of missionary letters have been received lately, so would like to pass on greetings from them, as they are all missionaries who have been given gifts from the W.M.C. and are on the prayer lists of some of the groups.

From George and Ruth Anderson, Box 16, Yendi, N.T., Gold Coast, West Africa, comes a note of victory for a full year of labor for the Lord at this interior station. They are all in good health and look forward to more being accomplished as the language becomes more familiar. A W.M.C. box was packed at camp for them containing children's clothing, dresses for the girls and shirts for the boys, a dress for Ruth, and some household articles we thought could be used. Ruth's mother, Mrs. Paul Condit of Morgan Hill, is including the articles in a box she is sending. We trust they arrive safely.

I would like to insert here a note of thanks to Chowchilla, Kerman, Woodland, and Sunnyvale W.M.C.'s and other groups for the girls' dresses and boys' shirts. They were all lovely. More could have been given out—especially those bright sport shirts for the boys.

Mrs. E. M. Johnson, P.O. Box 19, Takoradi, Gold Coast, West Africa, sends a note of thanks to the W.M.C.'s for sheets and pillow slips sent with the Lehmanns for the rest home at Takoradi station, where all incoming and outgoing missionaries must be entertained. Their two boys are attending school in Florida now.

Mrs. Harold Lehmann, A. G. Mission, Bawku, N.T., Gold Coast, B. W. Africa, writes of blessed revival in Gold Coast and of many souls being born into the Kingdom. She says she will never forget the blessings of our W.M.C. meetings at mid-winter convention in Oakland and thanks all the women for the lovely things that make their bungalow more liveable and pleasant. Gretchen and David want to be "adopted" too.

I would like a note right away from those groups who have "adopted" missionary children, so I can assign those not taken. We have only about two months to prepare Christmas packages for overseas. Let's not forget our missionary children. In countries where it is not practical to send food and clothing, be sure to send cards, color books and story books, anything that can go

from motor vehicle accidents showed a slight decline. The increase is due in part to a rise in occupational fatalities. Suicide and homicide both show a slight decline.

as "printed matter."

Margaret Carlow, 77-11 Kita Shechi Bancho, Sendai City, Japan, has a new co-worker, Irene Classen from Dallas, Oregon. She mentions having seen Martha and Jess Pedigo of Tokyo and Ray Pedigo who preached for her several times. She also mentions John Lindvall who is about six hours from Sendai by train.

Lucille and Harold Headrick, P. O. Box 286, Wahiawa, Hawaii, write: "We are planning again this year to have day school. We were overcrowded with 38 last year and may take less this year." Pray with them that God sends enough money so they can rush the building of the new church, as they then can use the building for a school. (See picture of Sunday morning crowd of over 200 that are crowded out of the 30' x 40' building which was once a cow barn.) They are in need of some double bed sheets, dish towels and bath towels.

Thanks to those attending the W.M.C. meetings at camp who gave offerings and pledges, a check for \$100 was advanced by Sister Minogue from the W.M.C. fund toward my expense to General Council. Next month, D. V., I will be reporting the Women's Missionary Council news gleaned there. Miss Minogue will be attending the W.M.C. camp at Huntington Lake Lodge, above Fresno, which is sponsored by the women of Southern California District, and she will give a report.

—Mrs. R.J.T.

BOSS OR LEADER

The boss drives his men: the leader coaches them. The boss depends on authority; the leader on good will. The boss inspires fear; the leader inspires enthusiasm. The boss says "I"; the leader says "we." The boss assigns the slavery; the leader sets the pace. The boss says, "Get here on time;" the leader beats them all there. The boss fixes the blame for breakdown; the leader fixes the breakdown. The boss may not know how to do it; the leader always shows how to do it. The boss makes work a drudgery; the leader makes it interesting. The boss says "go"; the leader says "let's go".

QUALITIES FOR LEADERSHIP

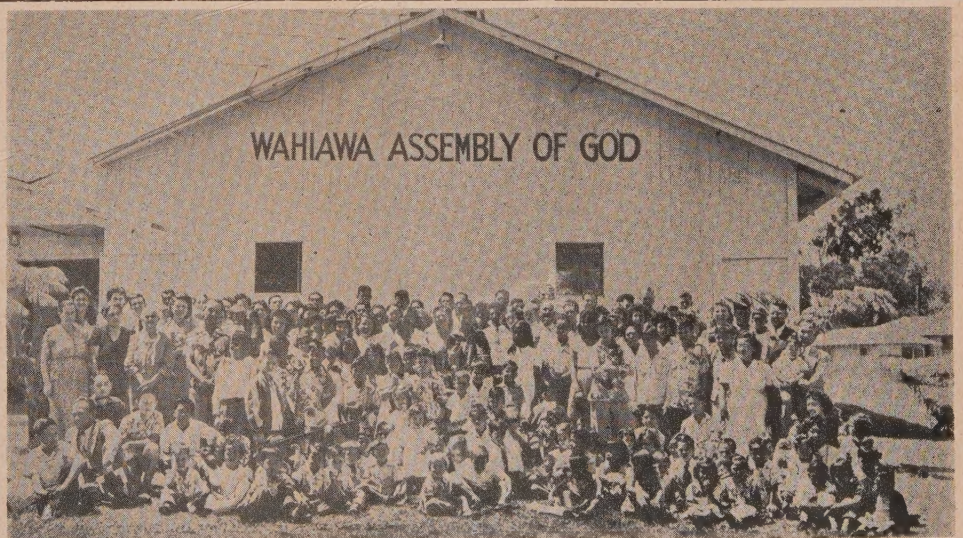
Humility, approachability, sanctified daring, vision, courage, faith that your work is the work of God, a spirit of willingness to serve, fervency, and steadfastness.

INSTALLATIONS

(Continued from page nine)

standing or kneeling at the altar, the pastor and deacons could join in prayer over them. Prayer would include thanksgiving for the consecrated servicemen rendered by the C.A.'s and a petition for God's blessing upon the newly elected officers, the C.A.'s as a group, and the district and national organization. Also, any specific activity of the local group (such as outstanding work, hospital and jail visitation, etc.) could be included in the petition for God's blessing.

A fitting ending for the installation might be for the pastor and deacons to shake hands with the new officers, after which they may return to their seats and the new president take charge of the remainder of the service. —V.B.M.



A GROWING CONGREGATION — There are over 200 in this Sunday morning congregation in Hawaii, about 20 miles from Honolulu, where Brother Harold Headrick, shown in extreme right in back row, is pastor. The present building, shown, was once a cow barn. On July 9 digging was started for the foundation of a new church building to be constructed of hollow tile at a cost of \$8,000. The Headricks are also crowded out of their home to make room for Sunday school accommodations. At the present they are living in a 16x20 surplus building, which he has made into a two-room apartment.

District-wide

SUNDAY SCHOOL CONVENTION

Everyone Is Welcome

Pastors		Evening Rallies
Officers		Departmental Workshops
Teachers	to	Administrative Workshops
Workers		Special speakers at each service

OCTOBER 2, 3, 4

Speakers: GEORGE and BILLIE DAVIS, Springfield, Mo.

George Davis is one of our National Sunday School Directors

Billie Davis is the editor of our **Sunday School Counselor**.

FULL GOSPEL TEMPLE

14th and Bissell

RICHMOND, CALIF.

First service: 7:30 p. m. Tuesday

Wednesday and Thursday—10:00 a. m., 2:00 and 7:30 p. m.

On to Pentecost

Some of us stay at the cross,
Some of us wait at the tomb,
Quickened and raised with Christ,
Yet lingering still in its gloom.

Some of us abide at the Passover feast,
With Pentecost all unknown,
The triumphs of grace in the heavenly place
That our Lord has made His own.


If the Christ who died had stopped at
the cross,
His work had been incomplete.
If the Christ who was buried had stayed
in the tomb
He had only known defeat.

But the way of the cross never stops at
the cross,
And the way of the tomb leads on
To victorious grace in the heavenly place
Where the risen Lord has gone.

—Annie Johnson Flint.

THE INCOMPARABLE CHRIST

In infancy He startled a king; in boyhood He puzzled the doctors; in manhood He walked upon the billows and hushed the sea to sleep. He healed the multitudes without medicine and made no charge for his services. He wrote no book, yet not all the libraries of the world could hold the books that could be written about Him. He never wrote a song, yet He has furnished the theme of more songs than all the song-writers combined. He founded no school, yet all the schools together cannot boast of as many students as He has. Great men have come and gone, yet He lives on. Death could not destroy Him. He laid aside His purple robe for a peasant's gown. He was rich, yet for our sake became poor. How poor? He slept in another's manger, used another's boat, rode another's ass, was buried in another's tomb. All failed, but Christ never. The ever perfect One. He is my Savior and LORD.—*Indian Christian*.



Glad Tidings Bible Institute and activity area at Bethany Park. Identifying the large buildings, top to bottom: (1) School dormitories; (2) Chapel and classroom building; (3) Dining hall; (4) Tabernacle.